

Application No. \_\_\_\_\_

Class IV

Name: \_\_\_\_\_

Model Test Paper: 2022-23

Date: \_\_\_\_\_

ENVIRONMENTAL STUDIES

Max. Marks: 25

Time: 30 minutes

**Instructions:**

*Read the questions carefully before you start writing.*

*Attempt all the questions*

**SECTION A: SCIENCE**

**Q1. Tick the correct answer in the given box.**

[3]

a] It is a medicinal plant

1) Mango

☐

2) Neem

☐

3) Banyan

☐

4) Rose

☐

b] The food rich in carbohydrates is

1) Cereals

☐

2) Spices

☐

3) Fruits

☐

4) Pulses

☐

c] The example of shrub is

1) Rose

☐

2) Mango

☐

3) Money plant

☐

4) Pumpkin

☐

**Q2. Write true or false in the blanks.**

[2]

a) In summers we wear woolen clothes. \_\_\_\_\_

b) Plants give us fruits and vegetables. \_\_\_\_\_

c) The animals that eat only plants are called carnivorous animals. \_\_\_\_\_

d) The main source of water on earth are ponds. \_\_\_\_\_

**Q3. Name each of the following:**

[2]

a) Two climber plants: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

b) Two roots used as food: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

**Q4. Why do we need food?**

[2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q5. Write any two uses of animals.** [2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q6. Match the animals with their group names.** [4]

- |             |           |
|-------------|-----------|
| 1. Elephant | (a) Pride |
| 2. Fish     | (b) Flock |
| 3. Birds    | (c) Shoal |
| 4. Lion     | (d) Herd  |

1. \_\_\_\_ 2. \_\_\_\_ 3. \_\_\_\_ 4. \_\_\_\_

---

### SECTION B: SOCIAL SCIENCE

---

**Q1. Match the following:** [2]

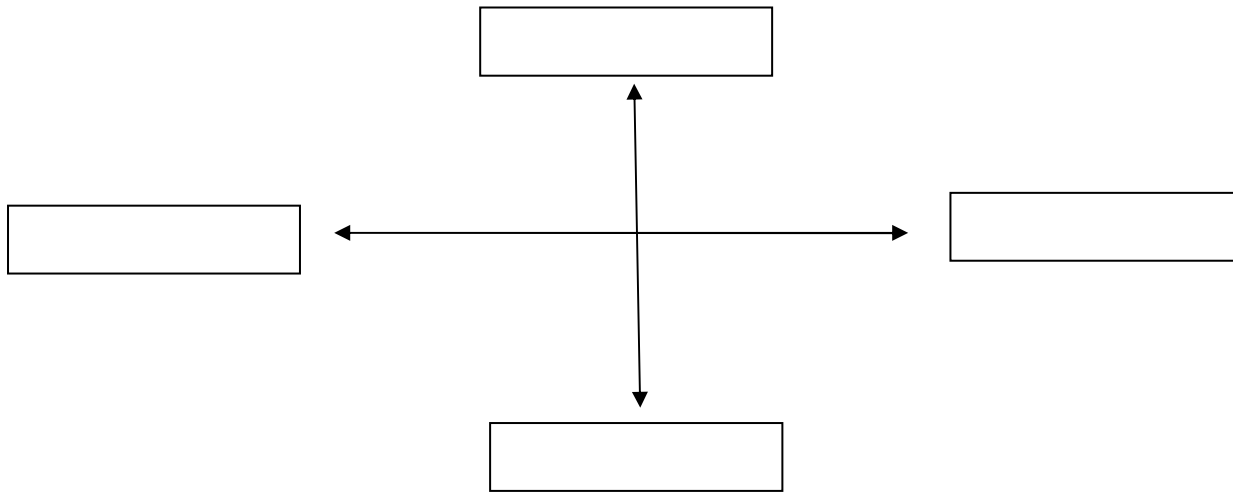
- |             |  |
|-------------|--|
| 1. Potter   | (a) Builds houses                        |
| 2. Cobbler  | (b) Designs bridges, roads and buildings |
| 3. Mason    | (c) Repairs shoes and sandals            |
| 4. Engineer | (d) Makes earthen pots and diyas         |

1. \_\_\_\_ 2. \_\_\_\_ 3. \_\_\_\_ 4. \_\_\_\_

**Q2. Name and describe two types of houses.** [2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q3. Assign the directions in the given figure .** [2]



**Q4. Name the national animal of India.** \_\_\_\_\_ [1]

**Q5. The capital of India is** \_\_\_\_\_. [1]

**Q6. Choose the correct answer from the box and fill in the blanks given below.** [2]

Atlas	Map
-------	-----

1. A \_\_\_\_\_ is the drawing of a large area in detail on a flat surface.

2. A book of maps is called an \_\_\_\_\_.

---